

U.S. DEPARTMENT OF EDUCATION  
OFFICE OF INDIAN EDUCATION  
WASHINGTON, DC 20202  
TITLE IX STUDENT ELIGIBILITY CERTIFICATION  
Elementary and Secondary Education Act, Title IX, Part A, Subpart I

Parents: Please return this completed form to your child's school. In order to apply for a formula grant under the Indian Education Program, your child's school must determine the number of Indian children enrolled. Any child who meets the following definition from the Act may be counted for this purpose. You are not required to complete or submit this form to the school. However, if you choose not to submit a form that contains at least the child's name, the name of the tribe, band or group, and your dated signature, your child can not be counted by the school for funding under the Act. This form will become part of year child's school record and will not need to be completed every year. The information on this form will not be released without your written approval.

*Definition: Indian means any; individual who is (1) a member (as defined by the Indian tribe or band) of an Indian tribe or band, including those Indian tribes, bands, or groups terminated since 1940, and those recognized by the State in which they reside; or (2) a descendent in the first or second degree (parent or grandparent) as -described in (1); or (3) considered by the Secretary of the Interior to be an Indian for any purpose; or (4) an Eskimo or Aleut or other Alaska Native; or (5) a member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19,1994.*

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NAME OF CHILD	Date of Birth
(As shown on school enrollment records)	
School Name	Grade

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NAME OF TRIBE, BAND OR GROUP.

Tribe, Band or Group is: (check one)

Federally Recognized, _____	State		Organized Indian Group
Including Alaska Native _____	Recognized	Terminated	Meeting #5 of the
			Definition Above

Name of individual with tribal membership: \_\_\_\_\_

Individual named is (check one): \_\_\_\_\_ Child . \_\_\_\_\_ Child's Parent- \_\_\_\_\_ Child's Grandparent

Proof of membership, as defined by tribe, band, or group is:

A. Membership or enrollment number \_\_\_\_\_

B. Other (explain) \_\_\_\_\_

Name and address of organization maintaining membership data for the tribe, band or group:

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I verify that the information provided above is accurate:

PARENT'S SIGNATURE \_\_\_\_\_

DATE  
Telephone

Mailing Address

Notice: Public Reporting Burden Notice on Reverse Side.